

## RESOLUTION 11-2-13

### *Resolution Awarding Sheriff's Department Contract in Excess of \$75,000*

**WHEREAS**, County Code Section 1-11-2, entitled COUNTY PURCHASES AND CONTRACTS, provides for review, approval and execution of all county contracts and purchases necessary to carry out approved budget operations; and

**WHEREAS**, Section 1-11-2(A)(4) states: Cost or price in excess of seventy-five thousand dollars (\$75,000.00), recommendation by the appropriate department head and the supervisory committee to the full County Board and approval by the full Board before the purchase is made. Execution of the contract documents shall be by the Green County Board Chair and the appropriate committee chair, after the document has been reviewed by the Green County Corporation Counsel; and

**NOW, THEREFORE, BE IT RESOLVED** by the Green County Board of Supervisors, in legal session assembled, that the Board approve the recommendation of the Law Enforcement & Public Safety Committee for the contracting of jail inmate meals from the following vendor:

**Catering by Marlin's Inc.                      \$2.75 per meal**  
**[annual cost estimated at \$151,250 based on approximately 55,000 meals]**

**SIGNED:        Law Enforcement and Public Safety Committee:**

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Dennis Dalton, Chair

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Calvin Wickline

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Ted Fahey

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Sherri Fiduccia

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Richard Thoman

**REVIEWED AND APPROVED BY:**

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Dennis Dalton, Chair  
Law Enforcement & Public Safety Committee

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Arthur Carter  
County Board Chair

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Brian Bucholtz  
Corporation Counsel

**FISCAL NOTE:** Funding provided in  
2014 budget. MJD

**LEGAL NOTE:** Approved as to form. BDB

STATE OF WISCONSIN     )  
  )SS  
COUNTY OF GREEN        )

I, Michael J. Doyle, County Clerk, in and for said County, do hereby certify that the above and foregoing is a true and correct copy of Resolution 11-2-13, adopted by the Board of Supervisors on November 12, 2013.

Dated at Monroe, Wisconsin, this 12<sup>th</sup> day of November, 2013.

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Michael J. Doyle, Green County Clerk